

Readings for January 3, 2010

FIRST LESSON: Jeremiah 31:7–14

⁷For thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

PSALM: Psalm 147:13–21

Worship the LORD, O Jerusalem;
praise your God, O Zion;

¹⁴**for he has strengthened the bars of your gates;**

he has blessed your children within you.

¹⁵He has established peace on your borders;
he satisfies you with the finest wheat.

**¹⁶He sends out his command to the earth,
and his word runs very swiftly.**

¹⁷He gives snow like wool;
he scatters hoarfrost like ashes.

**¹⁸He scatters his hail like bread crumbs.
Who can stand against his cold?**

¹⁹He sends forth his word and melts them;
he blows with his wind, and the waters flow.

**²⁰He declares his word to Jacob,
his statutes and his judgments to Israel.**

²¹He has not done so to any other nation;
to them he has not revealed his judgments. Hallelujah!

SECOND LESSON: Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

GOSPEL: John 1:1–18

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself

was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Readings for January 10, 2010

FIRST LESSON: Isaiah 43:1–7

But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

²When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

³For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.

⁵Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;

⁶I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth —

⁷everyone who is called by my name,
whom I created for my glory,

whom I formed and made."

PSALM: Psalm 29

Worship the LORD, O Jerusalem;
praise your God, O Zion;

**¹⁴for he has strengthened the bars of your gates;
he has blessed your children within you.**

¹⁵He has established peace on your borders;
he satisfies you with the finest wheat.

**¹⁶He sends out his command to the earth,
and his word runs very swiftly.**

¹⁷He gives snow like wool;
he scatters hoarfrost like ashes.

**¹⁸He scatters his hail like bread crumbs.
Who can stand against his cold?**

¹⁹He sends forth his word and melts them;
he blows with his wind, and the waters flow.

**²⁰He declares his word to Jacob,
his statutes and his judgments to Israel.**

²¹He has not done so to any other nation;
to them he has not revealed his judgments. Hallelujah!

SECOND LESSON: Acts 8:14–17

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

GOSPEL: Luke 3:15–17, 21–22

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Readings for January 17, 2010

FIRST LESSON: Isaiah 62:1–5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

PSALM: Psalm 36:5–10

Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

**⁶Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.**

⁷How priceless is your love, O God!
Your people take refuge under the shadow of your wings.

**⁸They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

**¹⁰Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND LESSON: 1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and

led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL: John 2:1–11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Readings for January 24, 2010

FIRST LESSON: Nehemiah 8:1–3, 5–6, 8–10

all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people

stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

PSALM: Psalm 19

Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

**⁶Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.**

⁷How priceless is your love, O God!

Your people take refuge under the shadow of your wings.

**⁸They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

**¹⁰Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND LESSON: 1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable,

²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

GOSPEL: Luke 4:14–21

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Readings for January 31, 2010

FIRST LESSON: Jeremiah 1:4–10

⁴Now the word of the LORD came to me saying,

⁵"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me,

"Do not say, 'I am only a boy';

for you shall go to all to whom I send you,
and you shall speak whatever I command you.
⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD."
⁹Then the LORD put out his hand and touched my mouth; and the LORD said to
me,
"Now I have put my words in your mouth.
¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

PSALM: Psalm 71:1–6

In you, O LORD, have I taken refuge;
let me never be ashamed.

**²In your righteousness, deliver me and set me free;
incline your ear to me and save me.**
³Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
**⁴Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**
⁵For you are my hope, O Lord GOD,
my confidence since I was young.
**⁶I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.**

SECOND LESSON: 1 Corinthians 13:1–13

If I speak in the tongues of mortals and of angels, but do not have love, I
am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and
understand all mysteries and all knowledge, and if I have all faith, so as to
remove mountains, but do not have love, I am nothing. ³If I give away all my
possessions, and if I hand over my body so that I may boast, but do not have
love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant
⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does
not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all
things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for
tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know
only in part, and we prophesy only in part; ¹⁰but when the complete comes, the
partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought
like a child, I reasoned like a child; when I became an adult, I put an end to

childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

GOSPEL: Luke 4:21–30

²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.